

PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Alan E. Shluzas
Serial No.	:	10/087,489
Filing Date	:	March 1, 2002
For	:	AN APPARATUS FOR CONNECTING A LONGITUDINAL MEMBER TO A BONE PORTION
Group Art Unit	:	3732
Examiner	:	Ramana Anuradha
Attorney Docket No.	:	A31-6015

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

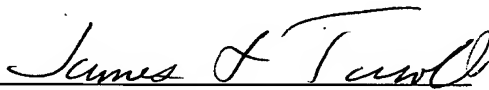
This information disclosure statement is being filed to fulfill the duty of candor
and good faith toward the Patent and Trademark Office in accordance with 37 CFR
§1.56.

A copy of the PTO Form 1449 along with the reference have been attached.

OTHER DOCUMENTS

U.S. Shluzas Patent Appln. Serial No. 10/075,668, filed February 13, 2002
entitled AN APPARATUS FOR CONNECTING A LONGITUDINAL MEMBER TO A
BONE PORTION, Attorney Docket No. A31-6014.

Respectfully submitted,


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FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE
(REV. 6-89) PATENT AND TRADEMARK OFFICE

ATTY DOCKET NO.: A31-6015

SERIAL NO. 10/87,489

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use several sheets if necessary)

APPLICANT(S): Alan E. Shluzas

FILING DATE: March 1, 2002

GROUP: 3732

MAR 23 2004

U.S. PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE
A						
B						
C						
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E						
F						
G						
H						
I						
J						
K						

FOREIGN PATENT DOCUMENTS

DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB CLASS	TRANSLATION	
					YES	NO
L						
M						
N						
O						
P						
Q						
R						

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

S	U.S. Shluzas Patent Appln. Serial No. 10/075,668, filed February 13, 2002 entitled AN APPARATUS FOR CONNECTING A LONGITUDINAL MEMBER TO A BONE PORTION, Attorney Docket No. A31-6014.
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EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP §609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the patent applicants' attorney.